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FEC FORM 2

STATEMENT OF CANDIDACY

| ` ' | e of Candidate (in full) | | | | | | | | | |
|--|---|------------------|--------------|-------------|-----------------|---|------------------|-----------|-----|---------|
| | Kevin Cramer | | | | | 100 | | | | |
| | (b) Address (number and street) ☐ Check if address changed PO Box 396 | | | | | Candidate's FEC Identification Number H0ND01026 | | | | |
| (c) City, S | State, and ZIP Code | | | | | 3. Is This | New | , | | Amended |
| Bismarck | | | ND 58502 | | | Stateme | ent (N) | OR | × | (A) |
| 4. Party Affi | iliation | 5. Office Soug | ht | | 6. State & Dist | trict of Candida | ate | | | |
| REPUB | LICAN PARTY | House | | | ND | 1 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) | | | | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| Cramer for Congress | | | | | | | | | | |
| (b) Address (number and street) PO Box 396 | | | | | | | | | | |
| (c) City, S | State, and ZIP Code | | | | | | | | | |
| Bis | marck | | | | ND | 58502 | | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | |
| (a) Name of Committee (in full) Cramer Victory Fund | | | | | | | | | | |
| | ess (number and street) Box 26141 | | | | | | | | | |
| (c) City, S | State, and ZIP Code | | | | | | | | | |
| Alex | kandria | | | | VA | 22313 | | | | |
| | I certify that I have ex | amined this Stat | ement and to | the best of | my knowledge a | and belief it is t | true, correct ar | nd comple | te. | |
| Signature of Candidate | | | | | | Date | | | | |
| Kevin Cram | [Electronically Filed] | | | 01/07/2015 | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
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| I | | | | | | | | | | |

FEC FORM 2 (REV. 02/2009)